

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-177(A13716)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-177 APPLICATION/CLAIM NO.: A13716 CERT. NO.: 2727

OWNERSHIP*****

NAME: Alden W. Rupp
 ADDR: 3459 West 3800 South
 Granger UT
 INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
 FILED: 07/12/1940|PRIORITY: 07/12/1940|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
 ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/13/1940|PROOF DUE:
 EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 09/13/1972|LAP, ETC: |LAPS LETTER:
 RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
 PD BOOK: [59-2]|MAP: [71d]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.013 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
 (1) S 55 ft W 1740 ft from E4 cor, Sec 32, T 1S, R 1W, SLBM
 DIAMETER OF WELL: 3 ins. DEPTH: 48 to ft. YEAR DRILLED: 1940 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
 (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 419242.
 59-177 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.1 PERIOD OF USE: 04/01 TO 10/31
 ###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
 * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
 Sec 32 T 1S R 1W SLBM * 0.1000| 0.1000
 In addition to the water rights in this group, water was also supplied to the place of use
 described by this group by the following company(ies):
 South Jordan Canal Company

SUPPLEMENTAL GROUP NO. 632798.
 59-177 (CERT)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 17.0000 PERIOD OF USE: 01/01 TO 12/31
 ###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
 * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
 Sec 32 T 1S R 1W SLBM * X| 0.0000

*****E N D O F D A T A*****